Webster Public Schools: Webster, MA 01570

## Meeting of the Webster School Committee

# RECEIVED

Park Avenue Elementary School Library

### Mission Statement

2016 OCT -6 A 11: 43 Our mission is to provide a quality education and a safe learning environment for all students TOWN CLERK'S OFFICE and to empower them to succeed as responsible, productive citizens in an ever-changing global society

# Tuesday, October 11, 2016: 7:00PM

I. Call to Order: Approval of September 27, 2016 Minutes

7:00 PM

II. Superintendent's Report:

7:05 PM

- A. Assistant to the Superintendent for Business' Report
- B. Principal Report Steven Knowlton, Bartlett High School
- C. District Wide Reports / Correspondence
  - 1. October 7, 2016 Professional Development Update
  - 2. Worcester County Superintendent's Association Update
  - 3. MCAS / PARCC Update

III. Student Update: Lyndsay Makie

7:30 PM

#### IV. Old Business

7:35 PM

- A. Superintendent Search
- B. Policy AC Nondiscrimination Third and Final Reading
- C. Policy JB Equal Education Opportunities Third and Final Reading
- D. Policy JBA Student to Student Harassment Third and Final Reading
- E. Policy JFBB School Choice Third and Final Reading
- F. Policy JF-E-1 School Admissions Third and Final Reading
- G. Policy JF-E-2 School Admissions Third and Final Reading
- H. Policy JJ-E -Co-Curricular and Extracurricular Activities-Third and Final Reading
- I. Policy JLD-E Guidance Program Third and Final Reading
- J. Policy BBBA/BBBB School Committee Member Qualifications/Oath of Office – Second Reading
- K. Policy FA-E Facilities Development Goals Second Reading
- L. Policy GBA Equal Employment Opportunity Second Reading
- M. Policy GCF Professional Staff Hiring Second Reading
- N. Policy IGE-Curriculum/Instruction/Assessment Review Cycle-Second Reading
- O. Policy IJ Instructional Materials Second Reading
- P. Policy JA-E Student Policies Goals Second Reading

#### V. New Business

8:20 PM

- A. Policy BBA- School Committee Powers and Duties-First Reading
- B. Approval of out of state field trip-BHS Show Choir to Madison, CT

VI. Review / Transfer / Signing of Bills, Payroll and Vouchers:

8:30 PM

VII. Adjournment:

8:40 PM

The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting.

Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent

permitted by the law.